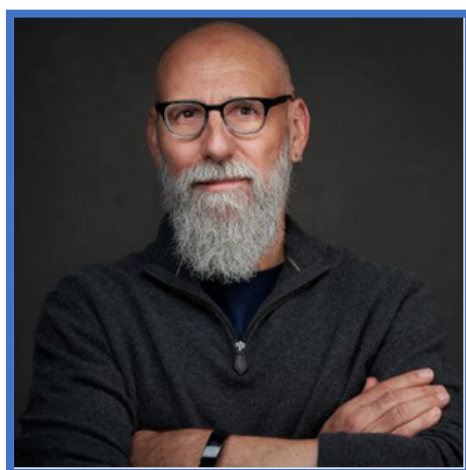


TEMPLE REYIM
RABBI PHILIP KIEVAL 53rd ANNUAL KALLAH

**ANTISEMITISM AND ANTI-ANTISEMITISM: THE
STRUGGLE AND CHALLENGES FOR JEWISH LEGITIMACY
IN OUR TIME**



Rabbi Professor Shaul Magid
Scholar-in-Residence

A TIME FOR PRAYER, STUDY AND FELLOWSHIP
MARCH 17, 18, 19, 2023 • 25-26 ADAR 5783



OUR SCHOLAR-IN-RESIDENCE

Shaul Magid is professor of Jewish Studies at Dartmouth College, Senior Research Fellow at the Center for World Religions at Harvard University, Kogod Senior Research Fellow at the Shalom Hartman Institute of North America, and rabbi of the Fire Island Synagogue. His latest book published in 2021 is *Meir Kahane: The Public Life and Political Thought of an American Radical* (Princeton University Press). His forthcoming book this spring is *The Necessity of Exile: Essays from a Distance* (Ayin Press).

FROM OUR RABBI

We have the great blessing of welcoming Professor Shaul Magid as our Kallah scholar. Professor Magid is a renowned scholar and author and beloved teacher who has influenced and touched the lives of countless students and readers of his work. His dedication to the art of deep Jewish inquiry has brought us many gifts, from new understandings of Hasidism to meta-physics to Jewish identity in America.

I am particularly proud to have Professor Magid here, as I have been deeply influenced by his writing and teaching on Lurianic Kabbalah and Hasidism as well as his explorations of post-ethnic Jewish identity in relationship to Zionism and the Shoah.

I am so grateful to all of our Kallah organizers, donors and sponsors who have made this weekend possible. Their time, energy and resources have brought us together. May we *la'asok b'divrei Torah* - engage deeply in the words of Torah -- and may our learning be a blessing that continues to inspire us and give us strength.

Bivracha,
Rabbi Daniel Berman

FROM THE KALLAH COMMITTEE

As Chair of the Kallah Committee, I would like to welcome Shaul Magid and thank him for serving as our scholar-in-residence this weekend. Also, thanks you to all of our generous donors for sponsoring this event. Thanks to the hard-working members of our Kallah Committee - it is a pleasure to work with all of you.

Finally, I hope this event will bring our community together and enrich our level of understanding of these important topics.

Welcome back to our in-person Kallah!

Dr. Joan Listernick, Chair

ANTISEMITISM AND ANTI-ANTISEMITISM: THE STRUGGLE AND CHALLENGES FOR JEWISH LEGITIMACY IN OUR TIME

Friday, March 17th: From Anti-Judaism to Antisemitism: Is there a Difference?

7:30 PM Kabbalat Shabbat Service and Lecture 1

9:00 PM Oneg Shabbat with Question-and-Answer Session

The term antisemitism has been used since the 1850s when Wilhelm Marr founded the "Antisemitism Party" in Germany. It had a very specific and fairly narrow context then, yet has now become a broad term to describe any negative feelings about Jews and/or Israel and also to describe age-old animus toward the Jews that was referred to in German as Judenhass (Jew hatred). What is the relationship between anti-Judaism (or even Judenhass) and antisemitism. Are we properly using the term in our descriptions of contemporary events? What is at stake for us in investing the resources we do to fight antisemitism?

Saturday, March 18th: What is the Relationship between Critical Race Theory and Jewish History?

9:00 Shabbat Service and Lecture 2

11:00 Children's Service Starts (before Lecture 2)

12:30 Shabbat Luncheon (**Reservations Required by March 7th**)

Question and Answer Session

There is a robust debate about Critical Race Theory (CRT) in America. Many who oppose it don't quite know what it means and yet some view it as driving American culture and education. And what does CRT have to do with Judaism, Jewish history, and the status of Jews in America?

Sunday, March 19th: Are Jews Today an Oppressed People? Antisemitism in Three Case Studies

10:00 AM Continental Breakfast

10:30 Lecture 3

Concluding Remarks: Rabbi Berman

The relationship between antisemitism and Jewish oppression is well-known. Throughout much of European history, antisemitism was one form of Jewish oppression. Yet it is arguably the case that Jews are not oppressed in America and yet antisemitism remains. And in Israel, Jews constitute a sovereign political identity and yet they continue to suffer attacks against them. What is the relationship between oppression of the Jews and antisemitism and how can that enable us to better assess our contemporary predicament?

AN INVITATION FOR SPONSORSHIP

For over 50 years, the Temple Reyim Kallah has brought us speakers who have inspired and challenged us. We invite you to help us continue the Kallah tradition by donating to us as a Patron, Donor, or Sponsor. A donation to our Kallah provides Temple Reyim with the resources to support this and other cultural and educational activities. **A contribution in any amount is welcome.**

<i>Patron Level:</i>	\$ 360
<i>Donor Level:</i>	\$ 250
<i>Sponsor Level:</i>	\$ 136

PLEASE FORWARD YOUR DONATION BEFORE MARCH 7TH TO:

Temple Reyim
1860 Washington St
Auburndale, MA 02466

OR pay via PayPal on the Temple Reyim website homepage - www.reyim.org

Thanks for helping support our Kallah!

KALLAH LUNCHEON RESERVATION

As in previous years, our Saturday Kallah will include a catered luncheon. Reservations are essential to insure we have enough for our attendees. If you plan on joining us, please contact the office **BEFORE MARCH 7TH** by phone **(617-527-2410)** or email **(office@reyim.org)**, and provide the number of persons (including children) in your party.

CHILDREN'S SERVICES

We will be having our wonderful, engaging Children's Shabbat service during our Kallah weekend. Services will start at 11:00 am.



THE TEMPLE REYIM KALLAH

In 1968 Saul and Harriet Goldweitz approached Rabbi Philip Kieval with a request for an annual program in memory of Saul's mother, Gussie Goldweitz. Rabbi Kieval suggested the Kallah weekend as a vehicle for this memorial; a program at which Temple members and their guests share in Shabbat services, lectures, and discussions, and the "breaking of bread" with fellow congregants. In 1988, just prior to Rabbi Kieval taking emeritus status, we proudly named the series in his honor.

KALLAH SCHOLARS-IN-RESIDENCE 1969-2023

Since 1969, our Kallah has hosted an amazing variety of scholars from the United States and Israel. Some were already well known; others became internationally renowned in the fullness of time. We are proud to add Shaul Magid to this distinguished list.

Year	Speaker	Year	Speaker	Year	Speaker
1969	Robert Chazan	1987	Reuven Kimelman	2007	Jacob Meskin
1970	Gerson Cohen	1988	Leonid Feldman	2008	William G. Dever
1971	Trude Weiss-Rosmarin	1989	Morton Leifman	2009	James Loeffler
1972	Yochanan Muffs	1990	Isaiah Gafni	2010	Barbara Geller
1973	Avraham Holtz	1991	Hillel Levine	2011	Jane Kanarek
1974	Gershon Winer	1992	Benjamin Gampel	2012	Peter Cole/Adina Hoffman
1975	Jakob Petuchowski	1993	Nehama Aschkenasy	2013	Deferred
1976	Ismar Schorsch	1994	Joel Roth	2014	Rabbi Art Green
1977	Charles Liebman	1995	Jack Wertheimer	2015	Ruth Messinger
1978	Fritz Rothschild	1998	Ora Horn Prouser	2016	Michael A. Grodin MD
1979	Seymour Siegel	1999	Yosef Abramowitz	2017	Stephen J. Whitfield
1980	David Sidorksy	2000	Everett Fox	2018	William (Bill) Miles
1981	Emanuel Goldsmith	2001	Diane Sharon	2019	Susannah Heschel
1982	Steven Katz	2002	Jay Harris	2020	Deferred - COVID
1983	Ronald Brauner	2003	Barry Holtz	2021	Gary Rendsburg
1984	Jules Harlow	2004	Jonathan Sarna	2022	Rachel Adelman
1985	Burton Visotzky	2005	Or Rose	2023	Shaul Magid
1986	Howard Sachar	2006	Ruth Langer		

THE KALLAH COMMITTEE

Dr. Joan Listernick, Chair

Harvey Berman
Sara Berman
Joel Bloom

Jay Prizant
Ed Rabin
Jane Rabin

Bryon Rakoff
Mallory Rome
Yael Schonbrun

Carol Stollar
Dr. David Stollar

